

# Troop 219 Informational Handout

([www.troop219.org](http://www.troop219.org))

## Troop 219 Popcorn News to Know/2008

- For every \$100 of popcorn sold, approximately \$22 goes into individual Scout's account
- Top popcorn seller will receive an additional \$50 into their Scout account
- For every \$200 of popcorn sold, Scout's name will go into drawing for a chance to win:
  1. Free Summer Camp
  2. \$25 to Scout account
  3. \$25 to Scout account

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SEE ADDITIONAL SEPARATE PAGE FOR ADDITIONAL DETAILS.

### • Court of Honor wrap-up

On October 13, 2008 we held our first Formal Court of Honor for the 2008-2009 Scout Year. If you received a patch or badge for a second time please return one of them. If you have not received a patch or badge or parent's pin please see me on any Monday night and we will correct that oversight.

### • Troop 219's GPS (Global Positioning Satellite) Units

**The Troop has at least one GPS Unit but I have not seen it (or them) for the last one and one half to two years. Any of the old timers (Scouts or adults) know where it, or they, are being stored.**

### • Troop Committee Meetings-UPDATE

Our September 17, and our October 14, 2008, Troop Committee Meeting did not have a quorum so no business was officially completed. Times are sometimes tight but we need attendance at our Committee Meetings in order to officially conduct business. If you are a registered Committee Member then you have a vote on business. The Scoutmaster and Assistant Scoutmaster(s) cannot vote on business but their input is important in the decision making process. Our next committee meeting will be held on November 20, 2008. Parents/Guardians are invited to attend the Committee Meetings. Meetings start at 7:00 P.M. and usually run 90 minutes or so and are held at Fenton First Presbyterian Church unless otherwise announced.

- **New Horizons District Swim Program**

Each year the New Horizons District conducts a swim program where Scouts may obtain help with Second and First Class swimming requirements or may work on the Swimming or Lifesaving Merit Badges. It is held at the Grand Blanc West Campus High School Pool. Swimming merit badge runs from 8-10 P.M. and usually requires attendance at at least 2 sessions. Lifesaving Merit Badge runs from 7-10 P.M. and you will have to attend all three sessions to even have a chance at completing all of the requirements. You must have completed the Swimming Merit Badge before you may start the Lifesaving Merit Badge. Before a Merit Badge Application will be issued so that you may take the merit badge you will need to have a current copy of the appropriate Merit Badge Pamphlet and should have read it and reviewed the requirements. Merit Badge programs are not to teach you the skills but to help you complete the requirements. I should be in attendance at all three session, Friday, November 14, 2008, Friday, December 12, 2008 and Friday, January 9, 2009. If a Scout needs a ride to and from or to or from this activity please contact me.

There is a one time fee which the troop has picked up in the past. This year it has gone up to \$50.00 to pay for the lifeguards and pool time. Hopefully enough Scouts participate to make this a worthwhile investment.

- **Den Chief Training**

A Den Chief is a Boy Scout who helps Cub Scout leaders with the Cub Scout program during Den and Pack Meetings. The best kind of Den Chief is a TRAINED Den Chief.

This day-long training will help the Den Chief identify what his responsibilities are to the den, learn how to assist the Den Leader with the meeting plan and offer him a variety of ideas that he can use with the Cub Scouts. Boy Scouts who have not yet been assigned as a Den Chief can attend this training now so that they are prepared to "do their best" when assigned to a Cub Scout Den. Scouts are required to wear the complete Scout Unit and to have their Scoutmasters approval.

A Den Chief Training opportunity will be available on Saturday, November 1, 2008, and will be held in conjunction with Scouting University at Flushing High School. It will run from 8:30 A.M. – 4:30 P.M. and there is a fee for it. I have applications available if a Scout feels they are interested but they should be registered by October 24, 2008, for the lower price.

- **Merit Badge College & Adult Leader Advancement Seminar**

Merit Badge College will be offered again this year. It will be held at Kettering University from 8:00 A.M. until 4:00 P.M. on Saturday, December 6, 2008. At this time Auto Mechanics, Chemistry, Composite Materials, Computers, Dentistry, Drafting, Electricity, Electronics, Energy, Engineering, Fire Safety, Metalwork, Medicine, Model Design and Building, Nuclear Science, Oceanography, Radio, Surveying, Traffic Safety, Truck Transportation, Weather and Veterinary Medicine are being offered. You may sign up for one merit badge only and the fee until November 15, is \$15.00. A full uniform and hard shoes are required. The fee includes the patch if you complete the merit badge and lunch.

- **Cabin Campout (GPS and Orienteering), Dutch Oven Cooking and Electronic Campout**

A cabin campout at Camp Holaka is scheduled for the weekend of November 14-16, 2008. The fee will be \$25.00 per person. The theme, at this time, will be Orienteering, using both a compass and a GPS Unit and dinner will be prepared with dutch oven cooking skills. There will be a camp service project of no more than 2 hours duration sometime Saturday. We will shut down the cabin campout program after dinner on Saturday and allow the computer games to be brought out but gaming will most likely end no later than 1:00 A.M. on Sunday and you will be expected to rise and shine on Sunday so that we may have breakfast, pack up personal gear and clean and restore the cabin back to at least as good as we found it and preferably better than that. The permission slip and health form with payment are due to be turned in on Monday, November 3, 2008. It is attached to this handout.

- **National Youth Leadership Training 2009**

We are beginning to look at our Scouts for leadership training position training at the week long Council National Youth Leadership Training program which will be conducted in June of 2009. The Troop will pay for up-to 50% of the fee for each Scout, up to four, who attends. More details will be forthcoming.

*Michael L. Hussar*, Scoutmaster

Boy Scout Troop 219

Email: [Scoutmaster@Troop219.org](mailto:Scoutmaster@Troop219.org)

810-629-1172 (home)

810-569-4091 (cell)

**Troop 219 Cabin Campout**  
**November 14<sup>th</sup> through November 16<sup>th</sup>, 2009**  
**PERMISSION SLIP & HEALTH FORM**  
**(RETURN-WITH \$25.00 PAYMENT AT November 3, 2008 SCOUT MEETING)**

**REGISTRATION:** Adult or Scout's Name \_\_\_\_\_

**Method of Payment:** Individual's Account \_\_\_\_\_  
Check Amount and Number \_\_\_\_\_  
Cash \_\_\_\_\_

\_\_\_\_\_ (name) has my permission to attend the Troop 219 Cabin Campout from 6:00 P.M. Friday, November 14 through 11:00 A.M. Sunday, November 16, 2008 at Camp Holaka, Lapeer, Michigan. Transportation arrangements will be made by the Troop. Scouts should be dropped off with their equipment prior to the 6:00 P.M. departure time from the Fenton Collision parking lot. Scouts **must be picked up** at this same location **at 11:00** A.M. on Sunday.

**You should have dinner prior to arrival Friday evening.**

In the event of an emergency, and I cannot be reached by telephone or other reasonable means, I hereby (DO) give my permission to the physician selected by the adult leader in charge to hospitalize, secure proper anesthesia, order injections, surgery and do whatever appears medically necessary for my child.

Medical Insurance Company: \_\_\_\_\_

Medical Insurance Numbers: \_\_\_\_\_

Allergies or other medical information: \_\_\_\_\_

Signature of Parent or Guardian: \_\_\_\_\_ Date- \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Tel. No: ( ) \_\_\_\_\_ Alternate Tel. No: ( ) \_\_\_\_\_

Person to contact in an emergency if parent/guardian cannot be reached:

Name: \_\_\_\_\_ Relationship to Scout: \_\_\_\_\_

\_\_\_\_\_

Telephone Number: ( ) \_\_\_\_\_

**SPECIAL HEALTH OR DIETARY NOTES UPDATE BY PARENT/GUARDIAN:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_