

## Troop 219 Informational Handout

([www.troop219.org](http://www.troop219.org))

**SPL:** Kyle Hanson      **ASPLs:** Matt Rybar/Andrew Weston      **Scoutmaster:** Mr. Michael Hussar  
**Treasurer:** Mr. Larry Miller      **Assistant Scoutmaster 1<sup>st</sup> Year Program:** Mr. Mike Adams

**Congratulations to the new youth leadership elected or appointed on Monday, February 19, 2007. Other leaders will be announced soon.**

**The last page of the Information Handout is a Show-Of-Interest or Intent to participate in our upcoming activities. This might allow us to get a better handle on participation and to try to determine what we might wish to delete from the calendar for next year as well as to have time to develop other activities to take their place. The Blue Springs Cavern Venture is the second activity which was canceled even though there was a financial commitment.**

### • **Upcoming Due Dates and Activities**

- **Troop 179 Lock-In:** The annual Troop 179 Lock-In will be on Friday night, March 9, 2007 with registration beginning at 7:00 P.M. We will depart from the church parking lot at 6:30 P.M. and will return to the church parking lot at approximately 7:10 A.M. on Saturday, March 10, 2007. You should have dinner before we leave Friday evening. Several merit badges will be offered including Reading, Music, Citizenship and Swimming. The gym will be open for basketball, dodgeball and volleyball from 9 P.M. until 6 A.M. The pool will be open until midnight. You may bring board games and card games. Movies will be playing all night in the auditorium. The cost is \$15.00 per Scout and \$10.00 per adult. Pizza will be served at midnight and doughnuts will be served at 6:00 A.M. A concession stand will be open all night. Door prize drawings will be held shortly before the end of the lock-in. The cost for the lock-in is \$15.00. The Permission Slip and Health Form were included with Handout No. 10 and are being remailed-**return it on March 5.**
- **Scouting for Food Bag Distribution:** The Tall Pine Council Scouting for Food Drive will begin with bag distribution on Saturday, March 10, 2007. We will need parental involvement to take the Scouts to our designated neighborhoods. We will meet at the Church at 9:00 A.M. for deployment to our areas to distribute the bags. This could take an hour or less with good participation and ALL Scouts are expected to participate and to be in your official Scout Uniform.
- **Scouting for Food Bag Pickup:** We will meet again on Saturday, March 17, 2007 to return to the neighborhoods where bags were distributed to pick them up and return them, first to the church, and then to a centrally located collection point. This has been the VG's parking lot on Silver Parkway in Fenton. We will meet once again at the church and deploy from there. Please make sure that you sign in on each day of the program.
- **Eagle Scout Courts of Honor:** Dr. and Mrs. John Waters announce the Eagle Scout Court of Honor for their son, JT Waters. It will be held on Saturday, March 3, 2007. Invitations will be coming out shortly with further details.

**Kevin Humphreys** has scheduled his Eagle Scout Court of Honor on March 25, 2007, beginning at 2:00 P.M. at the Fenton First Presbyterian Church.

**Eli Davis'** Eagle Scout Court of Honor has been scheduled for Saturday, March 31, 2007. It also will be held at the Fenton First Presbyterian Church. The time has not been announced.

**Scouts are encouraged to attend all Troop 219 Eagle Scout Courts of Honor and their family is always welcome at Courts of Honor.**

- **Regular Troop Court of Honor:** We have a regular (our second one for the 2006-2007 Scout year) Troop 219 Court of Honor scheduled for **(NEW DATE)** Monday, March **12**, 2007. It will be held in the sanctuary of the First Presbyterian Church and will begin at 7:00 P.M. with light refreshments being served in the lower level Social Room immediately afterwards. All Scouts are expected to be in attendance and in their official Boy Scout Uniform. Parents, siblings, aunts, uncles and grandparents are also invited to attend.
- **Hike-A-Thon and Campout** The Tall Pine Council Hike-A-Thon, a Council fund raising event, will be held on Saturday, April 28, 2007. We will also have a two-night campout beginning on Friday evening, April 27 with a 6:00 P.M. departure and ending on Sunday, April 29, 2007. Departure will be from the ACO Hardware parking lot at 6:00 P.M. and we should be back there by 11:00 A.M. on Sunday morning. I will have Health Form and Permission Slip as well as pledge

sheets available at the last meeting in March.

- **Dorchester International Brotherhood Camporee:** The DIBC date for 2007 is Friday, May 11 through Sunday, May 13, 2007. Additional information will be forthcoming with regards to the departure time, the return time, the final cost and a list of equipment you should plan on taking with you as well as the immigration issues to plan for. Leaving and reentering the USA has become a much greater security issue and there are some things which we must have for each Scout and adult going to London, Ontario, Canada. We have been attending the DIBC for a number of years and know how to prepare so just make sure to follow the instructions.
- **Mackinac Island Scout Service Troop:** Troop 127 in Lapeer is the lead troop for this activity. This information is late coming out to you but if you are at least 13 years of age and a First Class Scout you are eligible to apply for a slot on the Mackinac Island Scout Service Troop. They will leave for Mackinac Island on Monday, May 28, 2007 and return on Saturday, June 2, 2007. See the Scoutmaster or the web page for a fact sheet and additional information.
- **National Youth Leadership Training:** The Tall Pine Council NYLT Course is scheduled for Saturday, June 16, 2007 through Saturday, June 23, 2007. Participants are selected by the Scoutmaster with assistance from the Senior Patrol Leader and with approval of the Troop Committee. The committee has set aside money to HELP with the cost of this program. We will be approaching likely candidates shortly but you must be 13 years of age and at least a First Class Scout by the time the course begins.
- **Trail-to-Eagle:** The Detroit Area Council conducts a week long camp at D-Bar-A Scout Reservation in Metamora during the 4<sup>th</sup> of July week. Applications are available from the Scoutmaster but there are some requirements to be met early on. Steve Congdon, Andrew Weston, Zack Wisniewski and JT Waters have attended in the past if you would like to talk them about their experience with the program. David Congdon is scheduled to attend this year that I know of so far and I believe that Shannon Schiess has expressed his interest in doing so also.
- **[www.troop219.org](http://www.troop219.org):** **The Troop web-site has been experiencing technical difficulties and we are changing our provider. It was down for well over one week straight and intermittently both before and after that. It should be much more reliable after March 1, 2007 but might not be fully up-to-date for another week or so. Hopefully we will not add enough new information to cause it to get too far behind. Do not dismay and continue to try to use it as it is being kept current-as much as it's reliability will allow for anyway. It seems to be staying available at the current time. We shall see.**

- **Troop Committee Meeting**

The next Troop 219 Committee Meeting will be this Wednesday, March 14, 2007. It will be held at the Fenton First Presbyterian Church, most likely on the second floor, and will begin at 7:00 P.M. Parents are invited, and encouraged, to attend the committee meetings. Input and ideas are always welcome. Help is appreciated AND always needed.

*Michael L. Hassar*, Scoutmaster

810-569-4091 (cell); 810-629-1172 (home)

**MEETING CANCELATION:** The meeting for Monday, March 26, 2007 has been canceled.

The following Scouts need **CPR Training** to complete swimming merit badge. This will be done on Monday, March 26, 2007, at the church from 7:00 -8:30 P.M.: Spencer Clark, Jordan Dagenais-has the merit badge but may participate if he wishes, Ryan Gorelick, Matt Hommer, Max McDonald, Travis Nolkemper, Everett Owen and Michael Wisniewski. Travis and Everett also have to finish written Requirement No. 10. I do not think I missed anyone but if I did then contact me at 629-1172.

*Jacob Seavey should also plan on attending but will still have a partial completion.*

ANY other first year Scouts are invited to attend as CPR is needed for a number of other merit badges also.

**Shannon Schiess is also invited to work on this for First Aid Merit Badge ! ! ! !**

## ACTIVITY SHOW OF INTEREST OR INTENT

This should be reviewed with a parent or guardian and completed and returned by  
**Monday, March 5, 2007**

Scout \_\_\_\_\_ will be available to participate in the following activities with Boy Scout Troop 219, Fenton, Mi.:

- YES/NO      Troop 179 Lock-In; Friday, March 9, 2007 to Saturday, March 10, 2007.
- YES/NO      Scouting for Food Bag Distribution; Saturday, March 10, 2007
- YES/NO      Troop 219 Court of Honor; Monday, March 12, 2007
- YES/NO      Scouting for Food Bag Pick-Up; Saturday, March 17, 2007
- YES/NO      Tall Pine Council Hike-a-Thon; Saturday, March 28, 2007
- YES/NO      Troop 219 Hike-a-Thon and 1<sup>st</sup> year Scout campout; Friday, March 27, 2007 through Sunday, March 29, 2007
- YES/NO      Dorchester International Brotherhood Camporee; Friday, May 11, 2007 through Sunday, May 13, 2007
- YES/NO      City of Fenton Memorial Day Parade; Monday, May 28, 2007
- YES/NO      Pre-summer camp campout and Court of Honor at Camp Holaka; Friday, June 15, 2007 through Sunday, June 17, 2007
- YES/NO      City of Fenton Freedom Festival Parade; Wednesday, July 4, 2007
- YES/NO      Summer Camp 2007; Sunday, July 8 through Saturday, July 14, 2007

### **PERMISSION SLIP & HEALTH FORM**

\_\_\_\_\_ (name) has my permission to participate and or attend the above listed activities with Boy Scout Troop 219 as detailed in the associated Informational Handouts and Bulletins.

In the event of an emergency, and I cannot be reached by telephone or other reasonable means during any of these activities, I hereby (DO/DO NOT) give my permission to the physician selected by the adult leader in charge to hospitalize, secure proper anesthesia, order injections, surgery and do whatever appears medically necessary for my child.

Medical Insurance Company: \_\_\_\_\_

Medical Insurance Numbers: \_\_\_\_\_

Allergies or other medical information: \_\_\_\_\_

Signature of Scout: \_\_\_\_\_

Signature of Parent or Guardian: \_\_\_\_\_ Date-\_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Tel. No: ( ) \_\_\_\_\_ Alternate Tel. No: ( ) \_\_\_\_\_

Person to contact in an emergency if parent/guardian cannot be reached:

Name: \_\_\_\_\_ Relationship to Scout: \_\_\_\_\_

# Mt. Morris Lock-In

Friday, March 9 through Saturday March 10, 2007

Permission Slip and \$15.00 Payment are now Due on March 5, 2007

**Registration:** Scout's name(s) \_\_\_\_\_

**Payment Method:** Scout's Account \_\_\_\_\_

Check Amount and # \_\_\_\_\_

**COST (\$15.00-youth/\$10.00-adult)** Cash \_\_\_\_\_

**Payment Received By:** \_\_\_\_\_

(Initials)

ADULT/PARENT/LEADER/COMMITTEE MEMBER

I would be interested in attending this activity (YES/NO) **AND / OR** also would be available as a driver (YES/NO).

**Registration:** Scouter's/Parent's name \_\_\_\_\_

**Payment Method:** Account \_\_\_\_\_

Check Amount and # \_\_\_\_\_

**COST (\$10.00-adult)** Cash \_\_\_\_\_

**Payment Received By:** \_\_\_\_\_

(Initials)

## PERMISSION SLIP & HEALTH FORM

\_\_\_\_\_ (name) has my permission to attend the Mt. Morris Lock-In at the Mt. Morris High School with Boy Scout Troop 219 from 7:00 P.M. Friday, March 9 until 7:00 A.M. on Saturday, March 10. We will meet at Mt. Morris High School at 6:45 P.M. Transportation arrangements will be made by the Troop for the Scouts who participate. We will depart from the church parking lot at 6:30 P.M. and you should plan on being picked up there at 7:45 A.M. on Saturday. Have dinner before we depart. Mr. Hussar will coordinate the registration of Troop 219 Scouts who attend.

In the event of an emergency, and I cannot be reached by telephone or other reasonable means, I hereby (DO/DO NOT) give my permission to the physician selected by the adult leader in charge to hospitalize, secure proper anesthesia, order injections, surgery and do whatever appears medically necessary for my child.

Medical Insurance Company: \_\_\_\_\_

Medical Insurance Numbers: \_\_\_\_\_

Allergies or other medical information: \_\_\_\_\_

Signature of Parent or Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Tel. No: ( ) \_\_\_\_\_ Alternate Tel. No: ( ) \_\_\_\_\_

Person to contact in an emergency if parent/guardian cannot be reached:

Name: \_\_\_\_\_ Relationship to Scout: \_\_\_\_\_