

Troop 219 Informational Handout

(www.troop219.org)

SPL: Kyle Hanson

Scoutmaster: Mr. Michael Hussar (mhussar219@aol.com)

ASPLs: Matt Rybar/Andrew Weston

Treasurer: Mr. Larry Miller

Assistant Scoutmaster 1st Year Program: Mr. Mike Adams

• Upcoming Due Dates and Activities

Summer Camp 2007

It really is not too early to start planning for summer camp 2007. Our week is Sunday, July 8 through Saturday, July 15, 2007. We have placed into your Scout folder your Health Form for summer camp, if we had one for you. A Parent/Guardian should update the information on Pages 1, 2 and 3 and sign and date Page 4. If both parents/guardians do not sign the form then please make sure that the information is updated as to who would be allowed to pick up your Scout at summer camp or at our return point when we get back. The 4 page Health Form must be updated each year but is only good for three (3) years for Scouts. If you have not had a new form completed since July 15, 2004, then you need to see us for a new Health Form and make an appointment for a complete physical examination. The Adult Health Form is also good for three (3) years if you are under 40 years old. If you are over 40 years old then you need a new Health Form annually and your last physical must have been since July 15, 2006. If we do not have a Health Form on file for you then a new one has been placed into your Scout folder, especially if you are signed up for summer camp this year.

Hike-A-Thon

The Tall Pine Council Hike-A-Thon committee has determined that each person participating in the Hike-A-Thon and scavenger hunt must have a completed Sponsorship Form with a minimum of \$20.00 in Sponsorships.

The Troop is still planning to camp at Camp Holaka the weekend of the Hike-A-Thon but participation in the hike and scavenger hunt is now up in the air. We are not going to make it necessary to have sponsorships to go on the campout. If you wish to collect sponsorships and participate in the hike and scavenger hunt we will work with you to make that happen and a portion of the money collected is credited to you through a Council account using Scout Bucks which you may earn.

Sponsorship Level	Scout Bucks earned	
\$20.00	Patch	
\$30.00	\$5.00	
\$40.00	\$10.00	
\$50.00	\$15.00	*** For each additional \$10.00 in sponsorships, a Scout earns \$5.00
\$60.00	\$20.00	in "Scout Bucks". There is no limit to the earning potential.
\$70.00	\$25.00	
\$80.00 ****	\$30.00	

All Scouts collecting a minimum of \$150.00 in Sponsorships will earn a special Hike-A-Thon Scavenger Hunt stave metal. Any Scout collecting \$250.00 or more in sponsorships will be entered once into a drawing for a \$250.00 Wal-Mart Gift Certificate. Their name will be entered once for every \$250.00 beyond in Sponsorships.

See Mr. Hussar for a Sponsorship Form. There is a separate (and different) one for Scouts and Adults. The Permission Slip and Medical Information Form is attached to this Handout. Sponsorship Forms and money must be returned to Mr. Miller by Monday, April 9, 2006, as he needs to compile all of the information and turn it into the Council by Monday, April 16, 2007.

The new first year Scouts may come out on Saturday morning and participate in a one night campout for their first activity with the Troop. Please make a note to that affect on the Permission Slip and Health Form attached.

Eagle Scout Court of Honor:

Eli Davis has scheduled his Eagle Scout Honor for Saturday, March 31, 2007. It will be held at the Fenton First Presbyterian Church and will begin at 2:00 P.M.

OPEN INVITATION: All Scouts and their families and Scouters are invited and encouraged to attend all Troop 219 Eagle Scout Courts of Honor. Mr. and Mrs. Davis have asked that you RSVP to them as this will be a dinner reception. The contact information was on the invitation which each Scout family should have received at home. Contact Mr. Hussar at home if you need Eli's home telephone number.

Show of Interest Forms

The Show of Interest Forms, which were included in a Special Mailing to each Scout's home, have been VERY slow to be completed and returned. Please take the time to take care of this so that we may plan accordingly for upcoming activities. See Mr. Miller or Mr. Hussar if you have misplaced your form and/or need a new one.

Troop Committee Meeting

The next Troop 219 Committee Meeting will be on Wednesday, April 18, 2007. It will be held at the Fenton First Presbyterian Church, most likely on the second floor, and will begin at 7:00 P.M. Parents are invited, and encouraged, to attend the committee meetings. Input and ideas are always welcome. Help is appreciated AND always needed.

Michael L. Hussar, Scoutmaster

810-569-4091 (cell); 810-629-1172 (home)

Tall Pine Council Hike-a-Thon and Troop 219 Campout

April 27th through April 29th, 2007

PERMISSION SLIP & HEALTH FORM

(RETURN-with \$25.00 Payment Monday, April 16, 2007)

(Sponsorship Sheet and Money must be turned in on Monday, April 9, 2006)

REGISTRATION: Adult or Scout's Name _____

Method of Payment: Individual's Account _____

Check Amount and Number _____

Cash _____

_____ (name) has my permission to attend the Tall Pine Council Hike-a-Thon on Saturday, April 28, 2007 and the Troop 219 Campout from 6:00 P.M. Friday, April 27th through noon on Sunday, April 29th, 2007 at Camp Holaka in Lapeer. Transportation arrangements will be made by the Troop. Scouts should be dropped off at the N. Leroy St. ACO Hardware parking lot in time for us to depart at 6:00 P.M. on Friday. Scouts **should be picked up** at this same location **at noon** on Sunday. **You should have dinner prior to be dropped off on Friday evening.**

Remember to bring your sack lunch and beverage for the hike on Saturday if you are coming out for the Hike-a-Thon only. You need to arrive by 8:15 A.M. at Camp Holaka

In the event of an emergency, and I cannot be reached by telephone or other reasonable means, I hereby (DO/DO NOT) give my permission to the physician selected by the adult leader in charge to hospitalize, secure proper anesthesia, order injections, surgery and do whatever appears medically necessary for my child.

Medical Insurance Company: _____

Medical Insurance Numbers: _____

Allergies or other medical information: _____

Signature of Parent or Guardian: _____ Date- _____

Address: _____

City: _____ State: _____ Zip Code: _____

Home Tel. No: () _____ Alternate Tel. No: () _____

Person to contact in an emergency if parent/guardian cannot be reached:

Name: _____ Relationship to Scout: _____

Telephone Number: () _____

SPECIAL HEALTH OR DIETARY NOTES UPDATE BY PARENT/GUARDIAN:
