

Troop 219 Informational Handout

(www.troop219.org)

SPL: Matt Rybar

ASPLs: Kyle Hanson/Andrew Weston

Scoutmaster: Mr. Michael Hussar

The last page of the Information Handout is a Show-Of-Interest or Intent to participate in our upcoming activities. This might allow us to get a better handle on participation and to try to determine what we might wish to delete from the calendar for next year as well as to have time to develop other activities to take their place. The Blue Springs Cavern Venture is one such example of an activity which will not be well attended but for which a financial commitment was made and has to be honored.

• Upcoming Due Dates and Activities

- **Blue Springs Caverns Adventure:** I have included a Permission Slip and Health Form for this outing in this handout. It should be completed and returned as soon as possible but no later than February 12, 2007. Payments may be made before the other paperwork is returned and should have been made by tonight's meeting. The fee for 2007 will remain the same as the past trip, \$60.00 per person. This includes the cost for the cavern program in Bedford, Indiana, partial reimbursement for those parents who transport participants, lunch(?) and dinner on the trip down and lunch on the trip home. Mr. Miller and I also have the Release Forms for anyone who signs up. The Troop webpage has a link to the cavern. Again, we have reservations for a group of up to 30 people. Family members may attend.
- **Summer Camp Deposit:** I attended the Summer Camp Leader Orientation Meeting and now have the package of materials and information for summer camp. We are working up the final costs for summer camp including the Pre-Summer Camp Campout and some other associated costs. These figures will be available in our next Information Handout but we have some target dates. The initial roster and deposits are due to Council on March 1, 2007. Mr. Miller has stated that he will need your deposit in by Monday, February 17, 2007. Deposit per Scout is \$50.00 and per adult is \$25.00. We have until May 16, 2007 to pay for summer camp in full and to save \$20.00 per person. Again, the final numbers will be available in two weeks. Our date for summer camp is Sunday, July 8, 2007 through Saturday, July 14, 2007.
- **Scouting for Food Bag Distribution:** This Sunday, February 4, 2007, is Scout Sunday. The twelfth point of the Scout Law is "A Scout is Reverent". Being reverent means many things but within the Boy Scouts it starts with a personal belief in God and a strong respect for the religious beliefs of others. Our troop is sponsored by the First Presbyterian Church of Fenton although it is believed that only a small minority of our troop membership belongs to or attends worship services there. This year, on Scout Sunday, February 4, 2007, we will have an opportunity to live up to the twelfth point of the Scout Law in the following way: Early in the morning we will hold a pancake breakfast at the church. Scouts will cook, serve and clean up (and you will be fed also). After that we'll attend the 11:00 A.M. Service upstairs and then serve another meal after the service. We will be serving at 8:00 A.M. for those people attending the 9:00 A.M. service and then cleaning up and getting reset for the 11:00 A.M. Service. I think we will keep the grill open for anyone who wishes to eat after the first service and for those who arrive for the 10:00 A.M. adult bible study also. All Scouts are expected to attend, in full uniform. It is expected of you to make whatever arrangements you need to fulfill your own, different religious responsibilities either beforehand or afterward, IF attending this service does not fulfill your personal devotional requirements. Because of the importance of this particular point of the Scout Law as well as the importance of showing appreciation to our sponsoring organization. I will weigh participation in this particular activity heavily in considering the "scout spirit" advancement requirement for all ranks.

- **Eagle Scout Courts of Honor:** Dr. and Mrs. John Waters announce the Eagle Scout Court of Honor for their son, JT Waters. It will be held on Saturday, March 3, 2007. Invitations will be coming out shortly with further details.

Mr. Kevin Humphreys has asked if his Eagle Scout Court of Honor could be held on April 1, 2007.

- **Regular Troop Court of Honor:** We have a regular (our second one for the 2006-2007 Scout year) Troop 219 Court of Honor scheduled for Monday, March 5, 2007. It will be held in the sanctuary of the First Presbyterian Church and will begin at 7:00 P.M. with light refreshments being served in the lower level Social Room immediately afterwards. All Scouts are expected to be in attendance and in their official Boy Scout Uniform Parents, siblings, aunts, uncles and grandparents are also invited to attend.
- **Troop 179 Lock-In** The annual Troop 179 Lock-In will be held at Mt. Morris High School (northwest corner of Neff and Mr. Morris Rds.) on Friday, March 9, 2007. Registration starts at 7:00 P.M. and the lock-in ends at 6:30 A.M. on Saturday, March 10, 2007. Several merit badges will be offered including Reading, Music, Citizenship and Swimming. The gym will be open from 9 P.M. until 6 A.M. The pool will be open until midnight. You may bring board games and card games. Movies will be playing all night in the auditorium. The cost is \$15.00 per Scout and \$10.00 per adult. Pizza will be served at midnight and doughnuts will be served at 6:00 A.M. A concession stand will be open all night. Door prize drawings will be held shortly before the end of the lock-in. A Permission Slip is included with this handout. Parents will be needed for transportation but may also attend
- **Scouting for Food Bag Distribution:** The Tall Pine Council Scouting for Food Drive will begin with bag distribution on Saturday, March 10, 2007. We will need parental involvement to take the Scouts to our designated neighborhoods. We will meet at the Church at 9:00 A.M. for deployment to our areas to distribute the bags. This could take an hour or less with good participation and Scouts are expected to participate.
- **Scouting for Food Bag Pickup:** We will meet again on Saturday, March 17, 2007 to return to the neighborhoods where bags were distributed to pick them up and return them, first to the church, and then to a centrally located collection point. This has been the VG's parking lot on Silver Parkway in Fenton. We will meet once again at the church and deploy from there. Please make sure that your sign in on each day of the program.

- **Troop Committee Meeting**

The next Troop 219 Committee Meeting will be this Wednesday, February 14, 2007. It will be held at the Fenton First Presbyterian Church and will begin at 7:00 P.M. Parents are invited, and encouraged, to attend the committee meetings. Input and ideas are always welcome. Help is appreciated AND almost always needed.

Michael L. Hussar, Scoutmaster

Blue Spring Caverns Overnight Adventure
Saturday, February 24th through Sunday, February 25th, 2007
PERMISSION SLIP & HEALTH FORM
(RETURN by February 12, 2007 SCOUT MEETING)

REGISTRATION: Adult or Scout's Name _____

Method of Payment: Individual's Account _____
Check Amount and Number _____
Cash _____

_____ (name) has my permission to attend the Troop 219 Blue Springs Cavern Overnight Adventure Cabin Campout from 9:00 A.M. Saturday, February 24th through approximately 3:30 P.M. Sunday, February 25th, 2007 in Bedford, Indiana. Transportation arrangements will be made by the Troop. We will assemble for the Saturday departure at the Fenton First Presbyterian Church and will return there on Sunday at the stated time.

You should have breakfast prior to arrival on Saturday morning.

In the event of an emergency, and I cannot be reached by telephone or other reasonable means, I hereby (DO/DO NOT) give my permission to the physician selected by the adult leader in charge to hospitalize, secure proper anesthesia, order injections, surgery and do whatever appears medically necessary for my child.

Medical Insurance Company: _____

Medical Insurance Numbers: _____

Physician Name: _____ Physician Phone _____

- This Scout takes no medications and has no known allergies
- This Scout takes medications or has allergies as follows: (attach additional pages if necessary)

The health information contained herein is correct as far as I know and the person herein described has permission to engage in all prescribed activities, except as noted above.

Signature of Parent or Guardian: _____ Date- _____

Address: _____

City: _____ State: _____ Zip Code: _____

Home Tel. No: () _____ Alternate Tel. No: () _____

Person to contact in an emergency if parent/guardian cannot be reached:

Name: _____ Relationship to Scout: _____

Telephone Number: () _____ Alternate Tel. No: () _____

Mt. Morris Lock-In

Friday, March 9 through Saturday March 10, 2007

Permission Slip and \$15.00 Payment Due on February 24, 2007

Registration: Scout's name(s) _____

Payment Method: Scout's Account _____

Check Amount and # _____

COST (\$15.00-youth/\$10.00-adult) Cash _____

Payment Received By: _____

(Initials)

ADULT/PARENT/LEADER/COMMITTEE MEMBER

I would be interested in attending this activity (YES/NO) **AND / OR** also would be available as a driver (YES/NO).

Registration: Scouter's/Parent's name _____

Payment Method: Account _____

Check Amount and # _____

COST (\$10.00-adult) Cash _____

Payment Received By: _____

(Initials)

PERMISSION SLIP & HEALTH FORM

_____ (name) has my permission to attend the Mt. Morris Lock-In at the Mt. Morris High School with Boy Scout Troop 219 from 7:00 P.M. Friday, March 9 until 7:00 A.M. on Saturday, March 10. We will meet at Mt. Morris High School at 6:45 P.M. Transportation arrangements will be made by the Troop for the Scouts who participate. We will depart from the church parking lot at 6:30 P.M. and you should plan on being picked up there at 7:45 A.M. on Saturday. Have dinner before we depart. Mr. Hussar will coordinate the registration of Troop 219 Scouts who attend.

In the event of an emergency, and I cannot be reached by telephone or other reasonable means, I hereby (DO/DO NOT) give my permission to the physician selected by the adult leader in charge to hospitalize, secure proper anesthesia, order injections, surgery and do whatever appears medically necessary for my child.

Medical Insurance Company: _____

Medical Insurance Numbers: _____

Allergies or other medical information: _____

Signature of Parent or Guardian: _____ Date: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Home Tel. No: () _____ Alternate Tel. No: () _____

Person to contact in an emergency if parent/guardian cannot be reached:

Name: _____ Relationship to Scout: _____