

# Troop 219 Informational Mailing

(Web Page: [www.troop-219.org](http://www.troop-219.org))

## ● Skill-O-Rama

The Skill-O-Rama is this weekend. Scouts should arrive at Silver Lake Park at 6:00 P.M. to set up camp. THE LONG RANGE WEATHER FORECAST, at this time, IS CALLING FOR DRY WEATHER BUT VERY COOL. THE HIGH TEMPERATURE ON SATURDAY WILL BE IN THE MID 50 DEGREE RANGE **SO PACK AND WEAR CLOTHING APPROPRIATE FOR THE WEATHER.** Scouts should be in full Scout uniform while the Cub Scouts are visiting with us on Saturday. Information about the Skill-O-Rama and a Permission Slip and Health Form was included in Handout #1. The completed Permission Slip and your \$15.00 payment should have been returned at our Scout meeting last Monday, September 24, 2001. Scouts should arrive at Silver Lake Park at 6:00 P.M. on Friday, October 5, 2001, have dinner before you arrive, and may be picked up on Sunday, October 7, 2001 at 11:00 A.M.

## ● Troop Shoot and Campout

On the calendar for October 20, 2001 is a troop shoot at the Linden Sportsman's Club on 14343 Hogan Rd.-north of Silver Lake Rd. We will be having a two-night campout in conjunction with this activity. The Permission Slip and Health Form are included in this Handout. The completed Permission Slip and your \$15.00 payment must be returned at our Scout meeting on Monday, October 8, 2001. There will be a separate fee for shooting. Scouts should arrive at the Linden Sportsmans Club at 6:00 P.M. on Friday, October 19, 2001, have dinner before arriving, and may be picked up at 11:00 A.M. on Sunday, October 21, 2001.

## ● Pioneering Campout

On the calendar for November 2-4, 2001 is a pioneering campout to be held at Dr. Water's house on White Lake Rd. This will begin at 6:00 P.M. on Friday, November 2, 2001 and Scouts may be picked up at 11:00 A.M. on Sunday, November 4, 2001. The Permission Slip and Health Form are included in this Handout. The completed Permission Slip and your \$15.00 payment must be returned at our Scout meeting on Monday, October 22, 2001.

## ● Troop Committee Meetings

The next Troop Committee Meeting will be held on Wednesday, October 17, 2001 at the First Presbyterian Church-Fenton. This will begin PROMPTLY at 7:00 P.M. Reminders of future meetings will come in the weekly handouts **and** are listed in the Troop calendar.

## ● RoundTable and Order of the Arrow Chapter Meetings

The next New Horizons District RoundTable Meeting will be held on Thursday, October 11, 2001. They are being held at the Grand Blanc Middle School this year. Use the main entrance and follow the signs to the new location. The Order of the Arrow Bidaban Chapter meetings are held the same night at the same location. All Arrowmen are encouraged to attend the monthly chapter meetings. **IF** you need a ride please contact the Scoutmaster.

Mr. Larry Zimble  
Scoutmaster-Boy Scout Troop 219

Troop 219 Troop Shoot and Campout  
Friday, October 19<sup>th</sup> through Sunday, October 21<sup>st</sup>, 2001  
(Linden Sportsmans Club, Linden, Michigan)  
Troop 219 Pioneering Campout  
Friday, November 2<sup>nd</sup> through Sunday, November 4<sup>th</sup>, 2001  
(Dr. Water's property, Fenton, Michigan)

### **EQUIPMENT LIST**

**Bring outer wear and clothing appropriate for the weather.** This will be a tent campout -the Troop will provide the tents.

- Warm Jacket or Sweatshirt
- Official Scout Uniform
- Personal First Aid Kit
- Poncho / Rain gear            • Comfortable hiking shoes or boots
- 1 Complete Change of Clothing
- Boy Scout Handbook
- Pajamas or something to change into for bed
- Sleeping Bag and possibly a blanket            • Pillow
- Ground Cloth    • Ground Pad
- Flashlight-extra batteries
- Insect repellent-pump or lotion-not aerosol
- Toilet Articles-soap, towel, washcloth, comb, toothbrush and toothpaste and whatever else you might need.
- Canteen or water bottle with holder
- Scout Knife-if you have your Totin'Chip Card,
- Compass

**• Personal eating utensils (knife, fork, spoon, insulated cup or mug, plate and bowl ARE Required. )**

**•• NO ELECTRONIC EQUIPMENT OR GAMES**

**Troop 219 Troop Shoot and Campout**  
**October 19-October 21, 2001**  
**PERMISSION SLIP & HEALTH FORM**  
**(RETURN-WITH \$15.00 PAYMENT by MONDAY, OCTOBER 8<sup>TH</sup> )**

**REGISTRATION:** Adult or Scout's Name \_\_\_\_\_

**Method of Payment:** Individual's Account \_\_\_\_\_

Check Amount and Number \_\_\_\_\_

Cash \_\_\_\_\_

\_\_\_\_\_ (name) has my permission to attend the Troop 219 Troop Shoot and Campout with Boy Scout Troop 219 from 6:00 P.M. Friday, October 19<sup>th</sup> through 11:00 A.M., Sunday, October 21<sup>th</sup>, 2001 at the Linden Sportsmans Club at 14343 Hogan Rd., Linden, Michigan. Transportation will be arranged for by each Scout's family.

**Have dinner prior to arriving Friday evening.**

In the event of an emergency, and I cannot be reached by telephone or other reasonable means, I hereby (DO/DO NOT) give my permission to the physician selected by the adult leader in charge to hospitalize, secure proper anesthesia, order injections, surgery and do whatever appears medically necessary for my child.

Medical Insurance Company: \_\_\_\_\_

Medical Insurance Numbers: \_\_\_\_\_

Allergies or other medical information: \_\_\_\_\_

Signature of Parent or Guardian: \_\_\_\_\_ Date-\_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_ Zip Code: \_\_\_\_\_

Home Tel. No: ( ) \_\_\_\_\_ Alternate Tel. No: ( ) \_\_\_\_\_

Person to contact in an emergency if parent/guardian cannot be reached:

Name: \_\_\_\_\_ Relationship to Scout: \_\_\_\_\_

Telephone Number: ( ) \_\_\_\_\_

**Troop 219 Pioneering Campout**  
**November 2-November 4, 2001**  
**PERMISSION SLIP & HEALTH FORM**  
(RETURN-WITH \$15.00 PAYMENT by MONDAY, OCTOBER 22<sup>ND</sup>)

**REGISTRATION:** Adult or Scout's Name \_\_\_\_\_

**Method of Payment:** Individual's Account \_\_\_\_\_

Check Amount and Number \_\_\_\_\_

Cash \_\_\_\_\_

\_\_\_\_\_ (name) has my permission to attend the Troop 219 Pioneering and L-N-T Campout with Boy Scout Troop 219 from 6:00 P.M. Friday, November 2<sup>nd</sup> through 11:00 A.M., Sunday, November 4<sup>th</sup>, 2001 at Dr. Water's property on White Lake Rd., Fenton, Michigan. Transportation will be arranged for by each Scout's family.

**Have dinner prior to arriving Friday evening.**

In the event of an emergency, and I cannot be reached by telephone or other reasonable means, I hereby (DO/DO NOT) give my permission to the physician selected by the adult leader in charge to hospitalize, secure proper anesthesia, order injections, surgery and do whatever appears medically necessary for my child.

Medical Insurance Company: \_\_\_\_\_

Medical Insurance Numbers: \_\_\_\_\_

Allergies or other medical information: \_\_\_\_\_

Signature of Parent or Guardian: \_\_\_\_\_ Date-\_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_ Zip Code: \_\_\_\_\_

Home Tel. No: ( ) \_\_\_\_\_ Alternate Tel. No: ( ) \_\_\_\_\_

Person to contact in an emergency if parent/guardian cannot be reached:

Name: \_\_\_\_\_ Relationship to Scout: \_\_\_\_\_

Telephone Number: ( ) \_\_\_\_\_