

# Troop 219 Informational Handout

(webpage=[www.troop-219.org](http://www.troop-219.org))

**In case we all haven't determined this on our own yet this is a busy time of the year for the Scouts and Scouters of Troop 219. This handout should remind us all of that fact just in case we haven't figured it out. Mr. Hussar's editorial.**

- **Email Addresses**

Mr. Hussar, [mhussar219@aol.com](mailto:mhussar219@aol.com), is still collecting email addresses. It can be a parents account or a Scouts account. These will be kept confidential and any communications will be sent out BCC so that addresses are not compromised. Some families do not have an internet account and handouts and telephone calls will continue to be utilized to pass on information to all families. Our goal is to reduce the number of handouts which must be copied to just families without access but this is a long-term objective. Informational Handouts will continue to be available for the foreseeable future.

- **Tall Pine Council Hike-a-Thon**

This is a fund raising activity by and for the Tall Pine Council. The Tall Pine Council's Annual Hike-a-Thon is rapidly approaching. In fact it is this Saturday, April 28, 2001 and will be held at the Everett E. Cummings Center (Genesee County Fairgrounds) in Mt. Morris, Michigan. There will also be a Troop campout held on this same weekend in conjunction with the Hike-a-Thon. The campout will be held at Mr. Hussar's home and will begin on Friday night and end Saturday evening after a campfire. Traditionally the first year Scouts have done the five mile hike so that they could return to the campsite to work on Tenderfoot and possibly Second Class Scout skills. Prizes this year will be gift certificates (Scout Bucks) to the Tall Pine Council Scout Shop which may be used toward Uniforms, camp gear or camp fees or anything else available through the Council Scout Shop.

Scouts should arrive at Mr. Hussar's home on Friday evening after 6:00 P.M. but by 7:00 P.M. They are to bring their completed Permission Slip and Health Form along with the payment for the campout. Hike-a-Thon Sponsorship Sheets with Payments should have been turned in on Monday, April 23, 2001 during the Scout meeting.

The cost for the campout has been reduced to \$10.00 (plus the initial first sponsorship of \$15.00 which assures that each hiker gets a Hike-a-Thon patch) since it is now a one night campout.

Scouts are reminded to bring a sack lunch and beverage on Friday night. These should be marked with the Scout's name as they will be collected and stored in a cooler until we depart for the hike on Saturday morning.

A Permission Slip and Health Form are included with this Handout.

Mr. Hussar's home is at 4381 E. Rolston Rd., Linden. This may be reached from North Road or from Linden Rd. It is about 1.7 miles west of North Rd. or about 1.1 miles from Linden Rd. and is on the south side of the road.

- **Committee Meeting**

The next meeting for the Troop 219 Committee Meeting is Wednesday, May 2, 2001. This will be held in the Social Room at the First Presbyterian Church of Fenton and will start promptly at 7:00 P.M.

- **Congratulations**

John Cox was presented his Eagle Scout Rank at a Court of Honor on Sunday, April 22, 2001 at the First Presbyterian Church of Fenton. John completed his Eagle Board of Review on July 23, 2001 and has continued his accomplishments by earning the Bronze and Gold Eagle Palms and continues working towards completing the requirements for the Silver Eagle Palm.

John and his family would like to thank those who attended John's Eagle Court of Honor and those who helped both in this program and all of those who helped John along his "Eagle Trail".

- **Dorchester International Brotherhood Camporee**

As stated in earlier handouts this activity takes place Friday, May 11, 2001, through Sunday, May 13, 2001.

The Permission Slip and Health Information Form that is attached to this handout must be completed and returned with your payment on Monday, April 30, 2001. Since this is a short notice the paperwork and payment MAY BE accepted as late as Monday, May 7, 2001. The cost to attend the DIBC is \$30.00 with additional monies needed for dinner on the way to Canada and lunch on the return trip from Canada-plus any Trading Post money you might wish to bring with you. The additional paperwork and information will, hopefully, be available with Handout No. 27 on Monday, April 10, 2000.

Again, departure will be on Friday afternoon, May 11, 2001 (hopefully as early as 4:30 P.M. if we can get drivers lined up) with return on Sunday, May 13, 2001 at 2:00 P.M. Departure and return location will be the southwest corner of the Fenton K-Mart parking lot.

Scouts must have a raised seal Birth Certificate or a valid passport. The Birth Certificate or passport should be turned in with the other paperwork and payment. Place this document in a separate envelope with the Scout's name on it. This will be returned only to a parent or guardian when we get back from Dorchester and will not be sent home with the Scout.

Adults should also have a valid passport or raised seal Birth Certificate. While a US drivers license is usually all that is required for an adult to reenter the country it would be a good idea to have either a passport or Birth Certificate.

- **Summer Camp**

In the rush of end of year activities we also need to remember that there is a Summer Camp payments schedule. We believe that 31 Scouts have expressed any interest in attending summer camp this year. The dates are Sunday, July 8<sup>th</sup> through Saturday July 14<sup>th</sup>.

- **Planet Rock**

The Planet Rock climbing activity is set for Saturday, May 5. Departure will have to be by 7:00 A.M. and we should be back home by noon. Departure and return will take place at the southeast corner of the Fenton K-Mart parking lot.

Additional paperwork will be available at the meeting on Monday, April 30, 2001.

Mr. Witzgall  
Scoutmaster-Troop 219

## EQUIPMENT LIST

Tall Pine Council Hike-a-Thon and Troop 219 Campout  
Friday, April 27 through Saturday, April 28, 2001  
(This List could also be used for Dorchester.)

SUGGESTIONS ONLY=CHECK YOUR BOY SCOUT HANDBOOK FOR MORE INFORMATION.  
BRING OUTER WEAR AND CLOTHING APPROPRIATE FOR THE WEATHER. THIS WILL BE A  
TENT CAMPOUT -THE TROOP WILL PROVIDE THE TENTS- HEAVY JACKET, SWEATSHIRT,  
HAT, PONCHO OR RAINWEAR, POSSIBLY WATERPROOF BOOTS OR SHOES AND GLOVES-BE  
PREPARED FOR THE CONDITIONS.

### ¥ **Sack Lunch with beverage and trail snacks for Hike-a-Thon**

- ¥ Personal First Aid Kit-see 2nd Class Requirement for first aid
- ¥ Poncho / Rain gear
- ¥ 1 Complete Change of Clothing
- ¥ Boy Scout Handbook
- ¥ Full Scout Uniform
- ¥ Field Activity Uniform-T-SHIRT AND HAT-weather permitting
- ¥ Pajamas or something to change into for bed
- ¥ Sleeping Bag and 1 blanket or 2-3 blankets
- ¥ Ground Cloth
- ¥ Ground Pad
- ¥ Pillow
- ¥ Flashlight-extra batteries
- ¥ Insect repellent-pump or lotion-not aerosol
- ¥ Toilet Articles-soap, towel, washcloth, comb, toothbrush and toothpaste and whatever else you might need.
- ¥ Canteen/waterbottle
- ¥ Eating utensils, knife, fork, spoon, cup-Troop will provide paper service for plates and any bowls required
- ¥ Scout Knife-if you have your Tote-N-Chip Card-packed in your backpack and not to be carried-especially on the trip to Dorchester.
- ¥ Compass

### **•• NO ELECTRONIC EQUIPMENT OR GAMES**

Do you trade patches or neckerchiefs? Something to think about for D.I.B.C.

# Tall Pine Council Hike-a-Thon and Troop 219 Campout

April 27<sup>th</sup> through April 28<sup>th</sup>, 2001

## PERMISSION SLIP & HEALTH FORM

(RETURN with \$10.00 Payment Friday evening, April 27, 2001)

(Sponsorship Sheet and Money was turned in on Monday, April 23, 2001-supposedly)

**REGISTRATION:** Adult or Scout's Name \_\_\_\_\_

**Method of Payment:** Individual's Account \_\_\_\_\_

Check Amount and Number \_\_\_\_\_

Cash \_\_\_\_\_

\_\_\_\_\_ (name) has my permission to attend the Tall Pine Council Hike-a-Thon and Troop 219 Campout from 6:00 P.M. Friday, April 27<sup>th</sup> through 9:00 P.M. Saturday, April 28<sup>th</sup>, 2001. Transportation arrangements from Mr. Hussar's to the Hike-a-Thon location at the Everett E. Cummings Center will be made by the Troop. Scouts should be dropped off at Mr. Hussar's home with their equipment between 6:00 and 7:00 P.M. P.M. Scouts **should be picked up** at this same location **at 9:00** P.M. on Saturday evening.

Remember to bring your sack lunch and beverage for the hike on Saturday.

**You should have dinner prior to arriving at Mr. Hussar's home on Friday.**

In the event of an emergency, and I cannot be reached by telephone or other reasonable means, I hereby (DO/DO NOT) give my permission to the physician selected by the adult leader in charge to hospitalize, secure proper anesthesia, order injections, surgery and do whatever appears medically necessary for my child.

Medical Insurance Company: \_\_\_\_\_

Medical Insurance Numbers: \_\_\_\_\_

Allergies or other medical information: \_\_\_\_\_

Signature of Parent or Guardian: \_\_\_\_\_ Date- \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_ Zip Code: \_\_\_\_\_

Home Tel. No: ( ) \_\_\_\_\_ Alternate Tel. No: ( ) \_\_\_\_\_

Person to contact in an emergency if parent/guardian cannot be reached:

Name: \_\_\_\_\_ Relationship to Scout: \_\_\_\_\_

Telephone Number: ( ) \_\_\_\_\_

**SPECIAL HEALTH OR DIETARY NOTES UPDATE BY PARENT/GUARDIAN:**

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**Dorchester International Brotherhood Camporee  
London, Ontario, Canada  
Friday, May 11<sup>th</sup> through Sunday, May 13<sup>th</sup>, 2001  
PERMISSION SLIP & HEALTH FORM**

(RETURN with \$30.00 Payment Monday, April 30, 2001)

**REGISTRATION:** Adult or Scout's Name \_\_\_\_\_

**Method of Payment:** Individual's Account \_\_\_\_\_

Check Amount and Number \_\_\_\_\_

Cash \_\_\_\_\_

\_\_\_\_\_ (name) has my permission to attend the Dorchester International Brotherhood Camporee in London, Ontario, Canada, with Boy Scout Troop 219 Campout from 4:30 P.M. Friday, May 11<sup>th</sup> Sunday, 13<sup>th</sup>, 2001. Transportation arrangements will be made by the Troop. Scouts should be at the drop-off location by or before 4:30 P.M. on Friday afternoon and parents should make arrangements to have him picked up at this same location at 2:00 P.M. on Sunday afternoon.

Remember, Scouts are responsible for the cost of dinner Friday evening and lunch on Sunday afternoon as we are traveling to and from this activity.

In the event of an emergency, and I cannot be reached by telephone or other reasonable means, I hereby (DO/DO NOT) give my permission to the physician selected by the adult leader in charge to hospitalize, secure proper anesthesia, order injections, surgery and do whatever appears medically necessary for my child.

Medical Insurance Company: \_\_\_\_\_

Medical Insurance Numbers: \_\_\_\_\_

Allergies or other medical information: \_\_\_\_\_

Signature of Parent or Guardian: \_\_\_\_\_ Date- \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_ Zip Code: \_\_\_\_\_

Home Tel. No: ( ) \_\_\_\_\_ Alternate Tel. No: ( ) \_\_\_\_\_

Person to contact in an emergency if parent/guardian cannot be reached:

Name: \_\_\_\_\_ Relationship to Scout: \_\_\_\_\_

Telephone Number: ( ) \_\_\_\_\_

**SPECIAL HEALTH OR DIETARY NOTES UPDATE BY PARENT/GUARDIAN:**

